

# GOVT FINANCE OFFICERS ASSN OF US & CANADA

MAY 6 - 9, 2018

## AMERICAS CENTER - HALL 4 - ST. LOUIS, MO

### REVISION

Date: 1/17/2018  
By: JANE CHARLS

### BOOTH COUNT

Inventory as of 01/17/2018

Dimension	Qty	Rented	Available
10x10	149	50	96
10x20	29	23	6
10x30	1	1	0
20x20	6	3	3
20x30	5	3	2
20x40	1	0	1
40x40	1	1	0
<b>Totals:</b>	<b>192</b>	<b>81</b>	<b>111</b>

### BLDG. LEGEND:

### DRAWING INFO

Passport Line Item Number:  
**3378934**  
Facility:  
AMERICAS CENTER

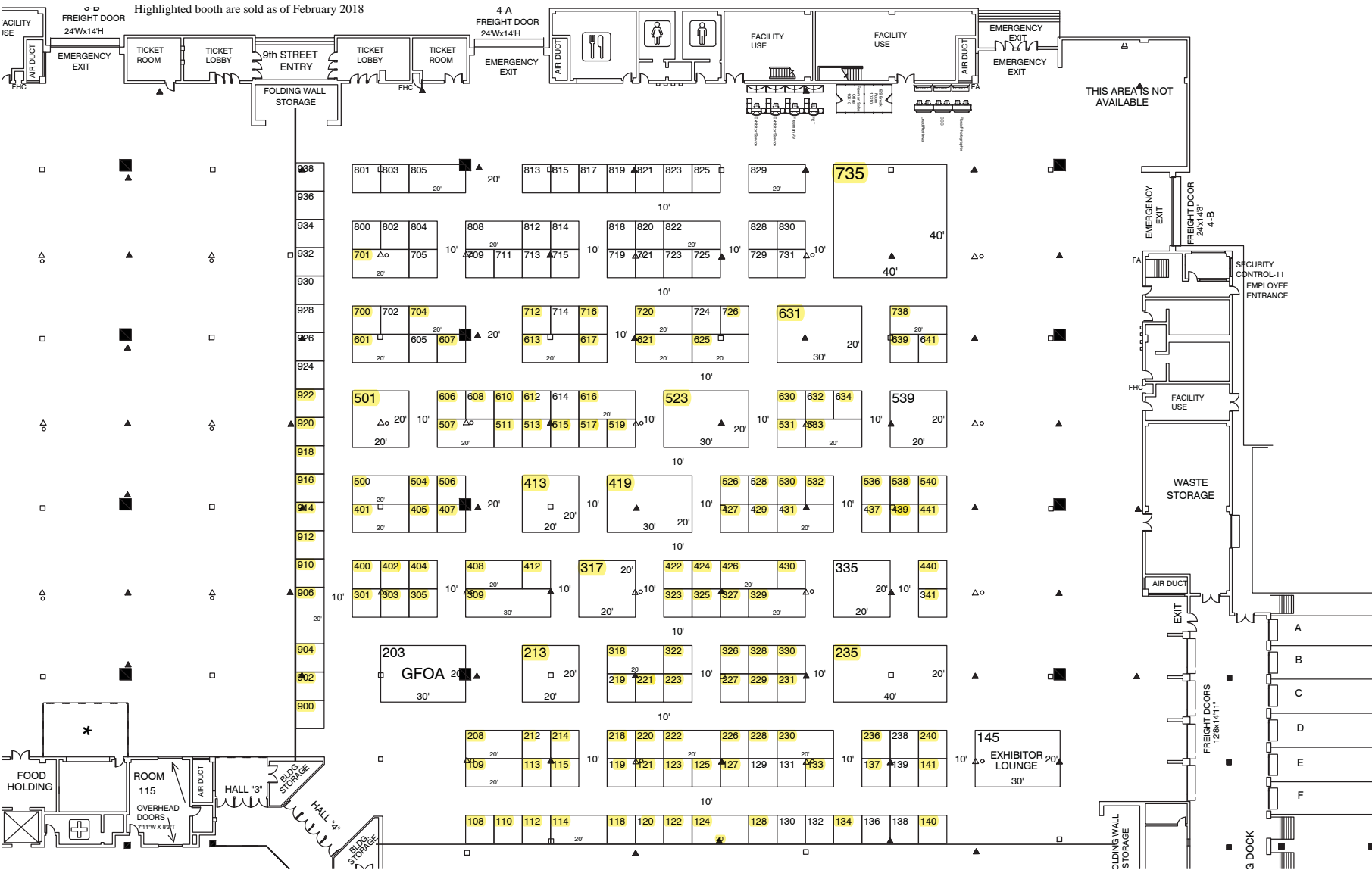
Hall / Level:  
HALL 4  
City & State:  
ST. LOUIS, MO  
Scale: CUSTOM  
Job #: 281054  
AE: GAYE DYER  
Prod. AE: GAYE DYER  
Started: 4/4/2017  
Drawn By: jcharls  
Prod. Branch: DES MOINES

### FREEMAN

**Disclaimer** - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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File Path: O:\Design\SHOWS\2018\GFC\FOA18 FLOORPLAN L3378934 FP.dwg | Tab Name: 1.txt.L



Highlighted booth are sold as of February 2018

THIS AREA'S NOT AVAILABLE

A  
B  
C  
D  
E  
F